

In re:  
Angella R. Edwards Grant  
Debtor

Case No. 23-11314-amc  
Chapter 13

## CERTIFICATE OF NOTICE

District/off: 0313-2  
Date Rcvd: Jan 02, 2025

User: admin  
Form ID: pdf900

Page 1 of 2  
Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol	Definition
+	Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jan 04, 2025:

Recip ID	Recipient Name and Address
db	+ Angella R. Edwards Grant, 1002 Dixon Road, Elkins Park, PA 19027-1114

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

## BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

## NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jan 04, 2025

Signature: /s/Gustava Winters

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on January 2, 2025 at the address(es) listed below:

Name	Email Address
ADAM BRADLEY HALL	on behalf of Creditor U.S. Bank National Association amps@manleydeas.com
ANDREW L. SPIVACK	on behalf of Creditor U.S. Bank National Association not in its individual capacity but solely as Trustee for MERRILL LYN andrew.spivack@brockandscott.com, wbecf@brockandscott.com
ANGELA CATHERINE PATTISON	on behalf of Creditor NewRez LLC dba Shellpoint Mortgage Servicing as servicer for First Franklin Mortgage Loan Trust Mortgage Loan Asset-Backed Certificates, Series 2007-FFC, U.S. Bank National Association, as Trustee, apattison@hillwallack.com, apattison@ecf.courtdrive.com
BRENNA HOPE MENDELSON	on behalf of Debtor Angella R. Edwards Grant tobykmenelsohn@comcast.net
DENISE ELIZABETH CARLON	on behalf of Creditor U.S. Bank National Association not in its individual capacity but solely as Trustee for MERRILL LYNCH

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FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-2  
bkgroup@kmlawgroup.com

KERI P EBECK

on behalf of Creditor Specialized Loan Servicing LLC, as Servicing Agent for First Franklin Mortgage Loan Trust, Mortgage  
Loan Asset-Backed Certificates, Series 2007-FFC, U.S. Bank National Association, as Trustee, Succes  
kebeck@bernsteinlaw.com, btemple@bernsteinlaw.com;kebeck@ecf.courtdrive.com;agilbert@bernsteinlaw.com

SCOTT F. WATERMAN [Chapter 13]

ECFMail@ReadingCh13.com

STEPHEN R. STARKS

on behalf of Creditor U.S. Bank National Association not in its individual capacity but solely as Trustee for MERRILL LYN  
ryan.starks@brockandscott.com, wbecf@brockandscott.com

Stephen Franks

on behalf of Creditor U.S. Bank National Association amps@manleydeas.com

United States Trustee

USTPRegion03.PH.ECF@usdoj.gov

TOTAL: 10

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE EASTERN DISTRICT OF PENNSYLVANIA**

**In re:**

**Angella R. Edwards Grant**

**Debtor(s)**

**U.S. Bank National Association, not in its individual capacity but solely as Trustee for Merrill Lynch First Frank Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 2007-2**

**Movant,**

**VS**

**Angella R. Edwards Grant**  
**Alvin N. Grant**  
**Scott F. Waterman**

### Respondents.

:  
 : **Case No.: 23-11314**  
 : **Chapter 13**  
 : **Judge Ashely M. Chan**  
 : **\*\*\*\*\***  
 :  
 : **Date and Time of Hearing**  
 : **December 18, 2024 at 11:00 a.m.**  
 :  
 : **Place of Hearing**  
 : **U.S. Bankruptcy Court**  
 : **900 Market Street, Suite 400, Courtroom #4**  
 : **Philadelphia, PA, 19107**  
 :  
 : **Related Document # 46**

## ORDER OF COURT

AND NOW, to wit, this \_\_\_\_ day of \_\_\_\_\_, 2024, upon consideration of the foregoing Stipulation for Settlement of Creditor's Motion for Relief from the Automatic Stay, it is hereby **ORDERED, ADJUDGED AND DECREED** that:

1. The terms of the foregoing Stipulation are hereby approved in their entirety and incorporated herein as part of this Order.
2. Pursuant to the Stipulation, Creditor is entitled to relief from the automatic stay upon default of Debtor, subject to the terms of the Stipulation.

By the Court:

Adm

**Date: January 2, 2025**

ASHELY M. CHAN, JUDGE  
UNITED STATES BANKRUPTCY COURT

CC:

Stephen R. Franks, Attorney for Creditor, MDK Legal, P.O. Box 165028, Columbus, OH 43216-5028 (notified by ecf)

Office of U.S. Trustee, Party of Interest, (Registered address)@usdoj.gov (notified by ecf)

Scott F. Waterman, Chapter 13 Trustee, 2901 St. Lawrence Ave., Suite 100, Reading, PA 19606, ECFMail@ReadingCh13.com (notified by ecf)

BRENNA HOPE MENDELSON, Attorney for Debtor and/or Co-Debtor, 637 Walnut Street, Reading, PA 19601, tobykmendelson@comcast.net (notified by ecf)

Angella R. Edwards Grant and Alvin N. Grant, Debtor and/or Co-Debtor, 1002 Dixon Road, Elkins Park, PA 19027 (notified by regular US Mail)

Specialized Loan Servicing LLC, Party of Interest, 8742 Lucent Blvd, Suite 300, Littleton, CO 80129 (notified by regular US Mail)